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CONFIRMATION NO. 3044

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|---|---|----------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 09/774,626 | FILING OR 371(c) DATE 02/01/2001 RULE | CLASS 257 | GROUP ART UNIT 2859 | ATTORNEY DOCKET NO. 865.4528 | |
| APPLICANTS Motomu Fukasawa, Iruma-shi, JAPAN; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** JAPAN 2000-030507 02/08/2000 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/24/2001 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____ | | STATE OR COUNTRY JAPAN | SHEETS DRAWING 1 | TOTAL CLAIMS 9 | INDEPENDENT CLAIMS 1 |
| ADDRESS 05514 | | | | | |
| TITLE NON-INVASIVE ENVIRONMENT HISTORY INDICATOR FOR REUSABLE DEVICE | | | | | |
| FILING FEE RECEIVED 2724 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |